



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

[Central Board of Secondary Education Affiliation No. 1030993]  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 30 ..... Sl. No. 11521 ..... Admission No. 2402 .....

- Name of Pupil: RAGHAV CHATURVEDI
- Mother's Name: RADHA CHATURVEDI
- Father's/Guardian's name: RAMKUMAR CHATURVEDI
- Nationality: INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe: \_\_\_\_\_
- Date of first admission in the School with class: 20/02/2019 CLASS I
- Date of Birth (in Christian Era) (in figures) according to Admission Register (in words): 13/02/2004 NINETEEN JULY TWO THOUSAND ELEVEN
- Class in which the pupil last studied (in figures): V (in words) FIFTH
- School/Board Annual examination last taken with result: CBSE PASSED
- Whether failed, if so once/twice in the same class: \_\_\_\_\_
- Subjects Studied: (1) ENGLISH (2) HINDI (3) MATHS  
(4) SCIENCE (5) SO STUDIES (6) \_\_\_\_\_
- Whether qualified for promotion to the higher class if so, to which class (in figures): YES  
VI (in words) SIXTH
- Month up to which the pupil has paid school fees: MARCH 2023
- Any fee concession availed of? If so, the nature of such concession: \_\_\_\_\_
- Total No. of working days: 233
- Total No. of working days present: 193
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): \_\_\_\_\_
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein): \_\_\_\_\_
- General conduct: GOOD
- Date of application for certificate: 28/03/2023
- Date of issue of certificate: 18/04/2023
- Reasons for leaving the school: ON PARENT'S REQUEST
- Any other remarks: \_\_\_\_\_

Signature of Class Teacher

Checked by: Bharti  
(Full name and designation)

Principal's Signature with Seal

Principal's Signature  
Principal  
Ashoka Hall Junior and High School  
School Code - 50357

BHARTI JAIN  
(ACCOUNTANT)

PRINCIPAL  
Ashoka Hall Junior and High School  
School Code - 50357